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JUN - 8 2016

APACHE COUNTY  
SUPT. OF SCHOOLS

POLITICAL COMMITTEE  
\$500 THRESHOLD EXEMPTION STATEMENT  
(REGISTRATION OR TERMINATION)

Election Cycle (year)		Election Cycle Dates		COMMITTEE ID #	
2016		Nov. 8, 2016		2016-16	
Name of Committee					
Minnie John					
Address					
3 1/2 miles south Red Mesa Store, N-35 / AC lot Box 38-1054					
City	State	Zip Code	Phone Number	E-Mail Address	
Tee Nos Pos	AZ	86514	505 686-5407	minniejohn55@yahoo.	

<input checked="" type="checkbox"/> Candidate Committee or Exploratory Committee	Name of Candidate	Office Sought
	Minnie John	Red Mesa Sch. Board
<input type="checkbox"/> Other Political Committee	Committee Type	

COMMITTEE REGISTRATION

The above named committee hereby asserts the following:

- The committee has heretofore neither accepted any contributions nor made any expenditures.
- The committee intends to receive or expend less than \$500.
- The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).

I, Minnie John certify that this Exemption Statement  
 Printed Name of Candidate or Committee Officer  
 registering the above-named committee is true and complete.

MJ John Signature 6-7-16 Date

COMMITTEE TERMINATION

This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed \$500 for the named election cycle, that the committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01. (Deadline to file termination is xx/xx/xxxx)

\_\_\_\_\_  
Signature Date